

**ORDINANCE NO. 151**

AN ORDINANCE EXCLUDING PROPERTY FROM THE CORPORATE LIMITS FROM THE CITY OF WASHBURN, NORTH DAKOTA.

BE IT ORDAINED, by the City Commission of the City of Washburn, McLean County, North Dakota, as follows:

SECTION 1. TERRITORY EXCLUDED: The territory and land hereinafter described is hereby declared to be excluded from the corporate limits from the City of Washburn, North Dakota, as follows:

TOWNSHIP 144 NORTH, RANGE 82 WEST:

Section 14: W $\frac{1}{2}$ NW $\frac{1}{4}$  North of the Soo Line Railroad right of way  
LESS: a tract of land lying in the N $\frac{1}{2}$ NW $\frac{1}{4}$  (west of Highway 200A) of Section 14, Township 144 North, Range 82 West, 5<sup>th</sup> P.M., said tract being described as follows: Beginning at a point a distance of 60.0 ft. south of the northwest corner of said N $\frac{1}{2}$ NW $\frac{1}{4}$ ; thence running east 60.0 ft. south of and parallel with the north line of said N $\frac{1}{2}$ NW $\frac{1}{4}$  a distance of 1,320.44 ft., thence S69°58'44"E a distance of 652.44 ft., thence from a tangent bearing of S12°35'16.4"W along a 0°18' curve to the left a distance of 157.23 ft., thence west 433.55 ft. south of and parallel with the north line of said N $\frac{1}{2}$ NW $\frac{1}{4}$  a distance of 1,906.05 ft, thence north along the west line of said N $\frac{1}{2}$ NW $\frac{1}{4}$  to the point of beginning. Said tract is shown on the plat as Parcel No. 1-1 and contains 14.72 acres, excepting all that portion lying within 33 ft. of the section line.

SECTION 2. PROVISIONS APPLICABLE: The territory to be excluded is the result of a Petition by 100% of the owners of the territory to be excluded. The territory has been within the limits of the City of Washburn, North Dakota, for more than ten (10) years, the property has never been platted, and there are no municipal improvements thereon.

From and after of the final passage and adoption of this Ordinance, the territory hereinbefore described shall be excluded from the corporate limits from the City of Washburn, North Dakota.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Larry Thomas, President of the Commission

ATTEST:

\_\_\_\_\_  
Joan Zimmerman, City Auditor

First Reading: 12-12-2016

Second Reading: 2-14-2017

Final Passage: 4-11-2017